

**THE ORDER FOR WORSHIP**  
**2nd Sunday in Ordinary Time**  
**January 15, 2012**

*PLEASE NOTE: Wheelchairs are welcome in any aisle of the church.  
Large print bulletins and hymnals as well as wireless hearing devices  
are available from the ushers as needed.*

**+ GATHER IN GOD'S NAME +**

**The Prelude**

BLESSED ASSURANCE

arr. Sandra Eithun

*The prelude is a time to **silently** prepare yourself for worship with prayer and meditation. You are encouraged to read over the words of the Scripture passages, the words of the hymns and the prayers for the service in order that you can participate fully in worship.*

**An Invitation to Worship**

As we gather to worship  
let us wait upon the Lord:  
listening for God's voice,  
longing for God's Word,  
waiting for God to be revealed to us.

**\*The Hymn #281**

GUIDE ME, O THOU GREAT JEHOVAH

CWM Rhondda

**The Welcome and News of Congregational Life**

*Visitors and members are asked to sign the Ministry of Friendship Book, including address and phone number, and pass it back to the center aisle. If you would like to receive the weekly E-pistle from the pastor, include your email address. If you are looking for a church home, you may talk with the pastor following the service.*

*You may fill out a **yellow card** with your prayer requests and place it in the collection plate during the Offering. The prayer requests will be included in the Prayers of the People later in the service.*

## **The Call to Confession**

### **The Prayer of Confession**

**Merciful God, in your gracious presence  
we confess our sin and the sin of this world.  
Although Christ is among us as our peace,  
we are a people divided against ourselves  
as we cling to the values of a broken world.**

**The profit and pleasure we pursue  
lay waste the land and pollute the seas.  
The fear and jealousies we harbor  
set neighbor against neighbor, and nation against nation.**

**We listen to the voice of modern culture  
and close our ears to your calling  
and our hearts to your claiming.**

**Lord, have mercy upon us;  
heal and forgive us.  
Set us free to serve you in the world  
as agents of your reconciling love in Jesus Christ.  
Amen.**

### **The Assurance of Pardon**

*As the assurance of pardon is proclaimed, water will be poured into the font as a reminder that it is through the waters of baptism that God's boundless grace is offered to us. The assurance will end with the words:*

Hear and believe the good news of the gospel.

**In Jesus Christ we are forgiven. Thanks be to God!**

### **\*The Response**

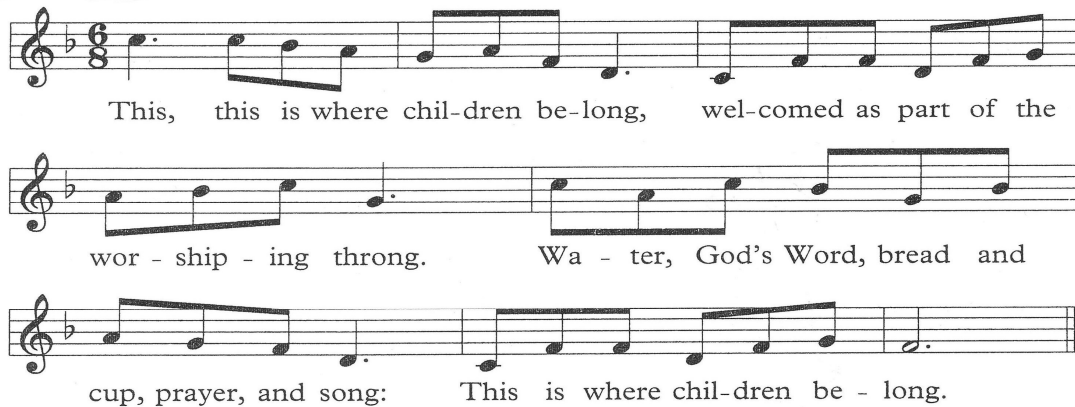
Lauda Anima

**Bless my soul, the God of Heaven,  
Glad of heart our praises raise;  
Ransomed, healed, restored, forgiven,  
Who, like us, should sing God's praise?  
Alleluia! Alleluia!  
Praise our Maker all our days.**

+ PROCLAIM GOD'S WORD +

**A Sacred Space for Children**

*As the music begins and the congregation sings, the children are invited to come forward for sacred space.*



This, this is where chil-dren be-long, wel-comed as part of the  
wor - ship - ing throug. Wa - ter, God's Word, bread and  
cup, prayer, and song: This is where chil-dren be - long.

Words & Music: James Ritchie © 1999 Abingdon Press; All rights reserved.  
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*Children, **kindergarten and younger**, are invited to go to the Activity Room after Sacred Space. Older children are encouraged to remain with the community at worship.*

**The Children's Recessional**

Tallis' Canon

**Go with us, Lord, and guide the way  
Through this and every coming day,  
That in Your Spirit strong and true  
Our lives may be our gift to you.**

**The Prayer for Illumination**

**The Psalm**

Psalm 139:1-6, 13-18

O Lord, you have searched me and known me.  
**You know when I sit down and when I rise up;  
you discern my thoughts from far away.  
You search out my path and my lying down,  
and are acquainted with all my ways.**

Even before a word is on my tongue, O Lord, you know it completely.  
You hem me in, behind and before, and lay your hand upon me.  
Such knowledge is too wonderful for me;  
it is so high that I cannot attain it.

**For it was you who formed my inward parts;  
you knit me together in my mother's womb.  
I praise you, for I am fearfully and wonderfully made.  
Wonderful are your works; that I know very well.**

My frame was not hidden from you, when I was being made in secret,  
intricately woven in the depths of the earth.  
Your eyes beheld my unformed substance.  
In your book were written all the days  
that were formed for me, when none of them as yet existed.

**How weighty to me are your thoughts, O God!  
How vast is the sum of them!  
I try to count them—they are more than the sand;  
I come to the end—I am still with you.**

The Word of God for the people of God.  
**Thanks be to God!**

**The Anthem**

I WANT JESUS TO WALK WITH ME

arr. Lloyd Larson

I want Jesus to walk with me  
all along my pilgrim journey,  
O Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.  
When my heart is almost breaking,  
O Lord, I want Jesus to walk with me.

When I'm troubled, Lord, walk with me  
When my head is bowed in sorrow,  
O Lord, I want Jesus to walk with me.

*-African-American Spiritual*

### **The Scripture Reading**

I Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."

Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of God for the people of God.

**Thanks be to God!**

**\*The Solo**

Anton P. Benggreen

Speak, Lord! for Thy servant heareth,  
Waiting for Thy gracious word,  
Longing for Thy voice that cheereth;  
May your quiet voice be heard.  
I am listening, Lord, for Thee:  
What hast Thou to say to me?

Speak to me by name most gentle,  
Let me know it is to me;  
Speak, that I may follow faster,  
With a step more firm and free,  
Where the Shepherd leads the flock,  
In the shadow of the rock.

Speak, Lord! Though the least and lowest,  
Let me not unheard depart;  
Speak, Lord God! For O, Thou knowest  
All the yearning of my heart,  
Knowest all its truest need:  
Speak! and make me blest indeed.

Speak, Lord! so to make me ready,  
When Thy voice is truly heard,  
With obedience glad and steady  
Still to follow every word.  
I am listening, Lord, for Thee:  
Will thou speak today to me?

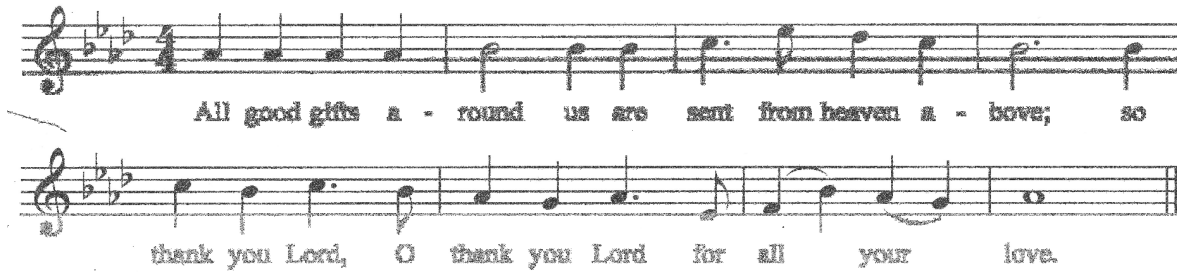
- Frances R. Havergal

**+ RESPOND TO GOD'S WORD +**

**The Call to Commitment and Offering**

*As many of us contribute electronically or by a check in the mail, your holding and passing the offering plate is an act of blessing and dedication to our life together in Jesus Christ.*

With gratitude and gladness, we give out of the gifts we have been given.



All good gifts a - round us are sent from heaven a - bove; so  
thank you Lord, O thank you Lord for all your love.

### The Offertory

Native American melody

#### MANY AND GREAT, O GOD ARE THY THINGS

Many and great, O God, are Thy Things, maker of earth and sky;  
Thy hands have set the heavens with stars,  
Thy fingers spread the mountains and plains.  
Lo, at Thy word the waters were formed; deep seas obey Thy voice.

Grant unto us a communion with Thee, Thou star-abiding One;  
Come unto us and dwell with us;  
With Thee are found the gifts of life.

Bless us with life that has no end; eternal life with Thee.

*-Dakota hymn*

### \*The Response

Toulon

**Lord, of all good, our gifts we bring to You:  
Use them Your holy purpose to fulfill;  
Tokens of love and pledges brought anew,  
That our whole life is offered to Your will.**

### The Prayers of the People

#### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our sins as we forgive those who sin against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen**

+GO IN GOD'S NAME+

\*The Hymn

THE SUMMONS

Kelvingrove



1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? \_\_\_ Will you go where you don't know and  
your name? \_\_\_ Will you care for cruel and kind and  
your name? \_\_\_ Will you set the pris - oners free and  
your name? \_\_\_ Will you quell the fear in - side and  
my name. \_\_\_ Let me turn and fol - low you and



nev - er be the same? \_\_\_ Will you let my love be  
nev - er be the same? \_\_\_ Will you risk the hos - tile  
nev - er be the same? \_\_\_ Will you kiss the lep - er  
nev - er be the same? \_\_\_ Will you use the faith you've  
nev - er be the same. \_\_\_ In your com - pa - ny I'll



shown, \_\_\_ will you let my name be known, \_\_\_ will you  
stare \_\_\_ should your life at - tract or scare? \_\_\_ Will you  
clean, \_\_\_ and do such as this un - seen, \_\_\_ and ad -  
found \_\_\_ to re - shape the world a - round, \_\_\_ through my  
go \_\_\_ where your love and foot - steps show. \_\_\_ Thus I'll



let my life be grown in you and you in me? \_\_\_\_  
let me an - swer prayer in you and you in me? \_\_\_\_  
mit to what I mean in you and you in me? \_\_\_\_  
sight and touch and sound in you and you in me? \_\_\_\_  
move and live and grow in you and you in me. \_\_\_\_

WORDS: John Bell  
MUSIC: Trad. Scottish

KELVINGROVE  
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### **\*The Charge and Benediction**

### **\*The Sharing of the Peace of Christ**

The Peace of Christ be with you.

**And also with you.**

### **\*The Postlude**

GUIDE ME, O THOU GREAT JEHOVAH

Paul Manz

*You are invited to join with those who remain in the Sanctuary to hear the Postlude. You are also invited to Niccolls Hall for coffee and an opportunity to visit. Recycling boxes are placed in Memorial Hall and the Narthex for your used Bulletin.*

### **Liturgist**

Jay Summerville

### **Soloists**

Mary Donald and Paul Robinson

### **Ushers**

Chuck Miller, Nancy Quigley, Deb Maltby, David Maltby

### **Flowers**

Given by Charles Mueller in memory of Fred Coutts

**Fellowship Host**

Nancy Smith

**Childcare**

Ruby Lockett and Paul Brockmeyer

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**Saturday Evening**

**January 21, 7:30 pm**

**Doane College Choir**

*Presenting a delightful evening program*

Second Presbyterian Church  
4501 Westminster Place

**Free and open to the public**

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**Joys and Concerns**

If you have joys or concerns for the bulletin, please e-mail them to [office@secondchurch.net](mailto:office@secondchurch.net). Joys and concerns will continue in the bulletin for one week. Please make sure that you have permission from those you list.

**Sunday, January 15**

9:10am Handbell Rehearsal – Sanctuary – 1<sup>st</sup> Floor

9:30am Christian Forum – Portrait Lounge -1<sup>st</sup> Floor

*Dr. Frank C. Flinn, Retired Adjunct Professor of Religious Studies at Washington University in St. Louis, continues the discussion on "Looking at Genesis Today."*

- 9:30am Adult Bible Study – Niccolls Hall – 1<sup>st</sup> Floor  
*Matthew 26: 36-75*
- 9:30am Children’s Sunday School – Activity Room – 1<sup>st</sup> Floor
- 10:10am Choir Rehearsal – Sanctuary – 1<sup>st</sup> Floor
- 11:00am Worship – Sanctuary - 1<sup>st</sup> Floor
- 12:15pm Fellowship – Niccolls Hall – 1<sup>st</sup> Floor
- 12:15pm 2<sup>nd</sup> Generation/s/ Lunch – Upper Room – 2<sup>nd</sup> Floor
- 3:00pm Worship Service to Honor Martin Luther King, Jr. - Cote Brilliante  
 Presbyterian Church, 4673 Labadie Ave., St. Louis

**Monday, January 16**

**Church Office Closed – Martin Luther King, Jr. Day**

**Annual Reports due**

***Seconds Deadline***

**Tuesday, January 17**

- 7:30am Men’s Breakfast – Hospitality Suite – 1<sup>st</sup> Floor
- 9:00am Staff and Volunteer Morning Prayer – Office – 2<sup>nd</sup> Floor
- 7:00pm Session – Upper Room – 2<sup>nd</sup> Floor

**Wednesday, January 18**

- 9:00am Staff and Volunteer Morning Prayer – Office – 2<sup>nd</sup> Floor
- 11:30am Staff Meeting – Conference Room – 2<sup>nd</sup> Floor
- 6:15pm Handbells Rehearsal – Handbells Room – 2<sup>nd</sup> Floor
- 7:15pm Choir Rehearsal – Niccolls Hall – 1<sup>st</sup> Floor

**Thursday, January 19**

- 9:00am Staff and Volunteer Morning Prayer – Office – 2<sup>nd</sup> Floor
- 7:00pm Interfaith Dialogue – Niccolls Hall – 1<sup>st</sup> Floor

**Friday, January 20**

- 9:00am Staff and Volunteer Morning Prayer – Office – 2<sup>nd</sup> Floor
- 10:30am Horizons Bible Study – Jane Smith’s home

**Saturday, January 21**

- 10:00am Good Ground Pantry
- 10:00am-2:30pm New Officer Training – Compton Lounge – Lower Level
- 5:00pm Doane College Choir Dinner – Kitchen/Dining Room – Lower Level
- 7:30pm Concert: Doane College Choir – Sanctuary – 1<sup>st</sup> Floor**

### **Sunday, January 22**

- 9:30am Christian Forum – Portrait Lounge -1<sup>st</sup> Floor  
*Dr. Frank C. Flinn, Rtd Adj. Prof. of Religious Studies at Washington Univ., continues the discussion on "Looking at Genesis Today."*
- 9:30am Adult Bible Study – Niccolls Hall – 1<sup>st</sup> Floor  
*Matthew 27:1-31*
- 9:30am Children's Sunday School – Activity Room – 1<sup>st</sup> Floor
- 10:10am Choir Rehearsal – Sanctuary – 1<sup>st</sup> Floor
- 11:00am Worship – Sanctuary - 1<sup>st</sup> Floor
- 12:15pm Fellowship – Niccolls Hall – 1<sup>st</sup> Floor
- 12:15pm 2<sup>nd</sup> Generation/s/ Lunch – Upper Room – 2<sup>nd</sup> Floor

## **Congregational Meeting and Potluck Luncheon Sunday, January 29, 2012**

Following worship the congregation will gather in the Dining Room to review the work of the church in 2011 and to elect officers.

### **Horizons Bible Study – Friday, January 20**

Horizons Bible Study on Friday, January 20<sup>th</sup> will be held at Jane Smith's home (3 Portland Court, 63108) at 10:30am, followed by lunch. Call Jane at 314-367-6319 if you plan to attend and/or if you need directions.

### **Renovation Journey**

Second Church is called to be a steward of great beauty and a steward of great pain. In the midst of our calling to renew human life and dignity, we also have the challenge of maintaining and renovating this historic building. A task force is hard at work, and the Session has plans to refurbish the sanctuary during the summer of 2012.

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**Considering membership?  
Want to know more about Second Church?**

# COME AND CONSIDER....

February 5, 12, 19 and 26

9:45 am in the Skinner Suite

The Winter Come and Consider Class, being formed for those who are considering membership at Second Presbyterian, will be held at 9:45am in the Skinner Suite on Sunday mornings in February.

These classes will give those considering membership the opportunity to meet and share with our church leaders, learn about our ministries and mission programs, and ask questions concerning what it means to become a member of Second Presbyterian. It also affords those attending the opportunity to become acquainted with others who are considering membership.

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## **Souper Bowl of Caring**

Join the fun on **Sunday, February 5<sup>th</sup>**, Super Bowl Sunday, to support Good Ground Pantry. Bring cans of soup to worship that day and place them in the box of the team you think will win the Super Bowl that evening. Boxes labeled for the teams will be located in the Narthex and Memorial Hall.



A Super Bowl Sunday prayer inspired a group of young people (at a Presbyterian Church in South Carolina) to do something more than celebrate a football game. They created the *Souper Bowl of Caring* in 1990 and mobilized youth across the country to raise millions of dollars for people in need. For more info, visit [www.souperbowl.org](http://www.souperbowl.org)

## **Make Tax Free Distributions From Your IRA**

A new law signed into effect on December 17, 2010, allows tax free distributions from your IRA to Second Church for those individuals who are 70-1/2 years of age or older. These distributions count toward your required minimum distribution in 2011. Consult your tax and/or financial advisor for details.